

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No.: 10/806,830

Applicant(s): Nishikawa et al.

Filed: March 23, 2004

Title: INTERACTIVE PROGRAM GUIDE
WITH PREFERRED ITEMS LIST
APPARATUS AND METHOD

Examiner: Joshua D. Taylor

Art Unit: 4157

Customer No.: 22242

Confirm. No.: 4246

Certificate of Transmission/Mailing

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Feb. 15, 2008
Date

/Steven M. Freeland/
Steven M. Freeland
Registration No. 42,555
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AMENDMENT A

Mail Stop AMENDMENT
Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed November 15, 2007, Applicants provide the following:

Amendments to the Claims are reflected in the Listing of Claims that begins on page 2.

Remarks begin on page 6.